

## APPENDIX - I

### List of names and lines from Sri Vishnu Sahasra Namam connected directly with Purusha Suktam

1. ViSwam
2. BhUtabhavya bhavat prabhu
3. Purusha
4. dhAtA
5. amara prabhu (amRtatvasya ISAna:)
6. ViSwakarmA
7. tvashTA
8. aja (ajAyamAnO)
9. ViSwayOni (tasya dhIrA: parijAnanti yOnim)
10. sahasra mUrdhA
11. sahasrAksha
12. sahasra pAt
13. ViSwabhugvibhu: (please see the write up for Mantra 16)
14. ishTa
15. SishTEshTa (14 and 15 for ishTam manishANa)
16. nakshatrI
17. JyOtirAditya
18. Brahma
19. BrAhmaNa
20. brahmI
21. Mahan (VEdAhamEtam purusham mahAntam)
22. Yagna
23. swayam jAta (bahudhA vijAyatE)

And many names in connection with "hrISchatE lakshmiScha patnyau".

#### Phala Sruti:

VEdASSAstrANi vignAnam Etat sarvam janArdanAt - Mantra 10 of Purusha sUkta

#### dhAyna SIOkam

BhU: pAdau yasya nAbhirviyat asuranila: Chandra sUryau cha nEtrE  
KarNAvASA: SirO dyaurmukhamapi dahanO yasya vAstEyam abdhi:  
antasstham yasya viSwam sura nara khaga gO bhOgi gandharva daityai:  
chitram ram ramyatE tam tribhuvana vapusham vishNum ISam namAmi|  
This was presented in mantras 14 and 15 as mentioned before.

## APPENDIX – II Purusha Sukta and Bhagavad Gita

Please see the write-up on each mantra for its meaning.

### Mantra 3:

**atO jyAyAmScha pUrusha:**

Matta: parataram nAnyat kinchidasti dhananjaya!

Mayi sarvam idam prOtam sUtrE MaNigaNA iva |

Oh Arjuna! There is nothing superior to Me. All the elements of the universe are held by Me like the gems are strung by a thread (BG 7.7).

### Mantra 4:

**tatO vishva~N (विष्वङ्) vyakrAmat**

VishTabhyAham idam kRtsnam

EkAmSEna sthitO jagat | (BG 10.42)

As a small pastime or IIA of Mine, I enter and engage Myself in the sustenance of the universe.

### Mantra 7

**saptAsyAsan paridhaya: trissapta samidha: kRtA:**

**dEvA yad yagnam tanvANa: abadhnan purusham paSum |**

This verse very nicely fits into the Bhagavad Gita verse 4.24 which is as follows:

BrahmArpaNam brahma havi: brahmAgnau brahmaNAhutam

Brahmaiva tEna gantavyam brahma karma samAdhinA

The one who offers is Brahman (Supreme Being), offering is Brahman (Supreme Being), and the fire is Brahman in which the offering gets processed. The goal is Brahman (Supreme alone) for those who are constantly united with Him and engaged in His mission (Devas here).

### Mantra 13

**BrAhmaNOsya mukhamAsit bAhU rAjanya: kRta: |**

**UrU tadasya yadvaiSya: padbhyAm SUDrO ajAyata |**

Bhagavad Gita (BG 18.42):

SamO dama: tapa: Saucham kshAntirArjavam Eva cha |

gnAnam vignAnam Astikyam brahmakarma svabhAvajam |

Control of senses, control of mind, submitting oneself to the Lord's will, purity, forgiveness, straightforwardness, knowledge, specialized knowledge, belief in the existence of Brahman, are the qualities by which a Brahmana conducts oneself.

Bhagavad Gita (BG 18.43):

Sauryam tEjO dhRtir dAkshyam yuddhEchApi apalAyanam |

dAnam ISwara bhAvaScha kshAtram karma svabhAvajam |

Valour, energy, courage, capability, not running away from war, generosity and authority are the qualities by which a Kshatriya conducts oneself.

Bhagavad Gita (BG 18.44):

KRshi gaurakshya vANijyam vaiSya karma svabhAvajam |

ParicharyAtmakam karma SUdrasyApi svabhAvajam |

Going by the above verse, a VaiSya engages oneself in agriculture, protecting cattle and business, and as such is resourceful to the society.

A SUDra moves around in serving the society. This is called paricharyA.

#### **Mantra 14**

**chandramA manasO jAta: chakshOssUryO ajAyata |**

YadAditya gatam tEjO jagad bhAsayatEkhilam

Yacchandramapi yacchAgnau tattEjO viddhi mAmakam |

#### **Mantra 16**

**VEdAhamEtam purusham mahAntam Aditya varNam tamasastu pArE |**

In Bhagavad Gita 8.9, the Lord says:

Kavim purANam anuSAsitAram

aNOraNIyAmsam anusmarEdya:

sarvasya dhAtAram achintya rUpam

Aditya varNam tamasa: parastAt.

The Supreme Being needs to be contemplated on as omniscient, primordial, One Who rules over the universe, subtle than the subtlest, Creator of all, beyond perception, and boundless in nature beyond the comprehension of the ignorant.

## **Mantra 18**

**YagnEna yagnam ayajanta dEvA: tAni dharmANi prathmAnyAsan|**

**tE ha nAkam mahimAna: sachantE|**

Bhagavad Gita 18.66:

sarva dharmAn parityajya mAm Ekam SaraNam vraja

aham tvA sarva pApEbhyO mOkshayishyAmi mA Sucha:

Meaning:

Abandoning all means, take Me alone as the means and goal. I shall release you from all evils. Be not grieved.

## **Mantra 3 – utara anuvAka**

**PrajApatiScharati garbhE anta: ajAyamAnO bahudhA vijAyatE|**

BG 4.6 :

ajOpi san avyayAtmA bhUtAnAm ISwarOpi san

PrakRtim svAm adhiShTaya sambhavAmyAtmamAyayA|

Despite being unborn, inexhaustible and being the ruler of all elements of the cosmos, I take birth that is consistent with My nature out of My own will.

The Lord further says:

YadA yadA hi dharmasya glAnir bhavati BhArata!

abhuytthAnam adharmasya tadAtmAnam sRjAmyaham (BG 4.7)

Meaning: Oh Arjuna! Whenever dharma or the natural conduct of the society to live for each other and have faith in the Supreme Being is on the decline and adharma or the opposite of dharma is on the rise, I make Myself appear.

The Lord continues:

ParitrANaya sAdhUnAm vinASAyacha dushkRtAm

dharmam samsthApanArthaya sambhavAmi yugE yugE (BG 4.8)

Meaning: To protect those who have realized their SEshatvam or subservience to Me, and to ensure those who do not consider themselves subservient to Me fail in enjoying the results of their deeds, and to establish that I am the upAyam or means for one's liberation, I take birth time to time.

## **Mantra 6 – utara anuvAka**

**ahOrAtrE pArSvE|**

Matta: smRtir gnAnam apOhanam cha" in Bhagavad Gita (15.15) which means "remembrance, knowledge and the lack of it are due to Me".

### APPENDIX – III

#### List of references for the write-up on Purusha Sukta

1. Sanskrit commentary by Sri Ranga Ramanuja Muni
2. Sanskrit commentary by sAyaNa (use for cross-checking and correlating)
3. Bhagavad Gita
4. Gita Bhashyam of Ramanuja
5. Sri Vishnu sahasra nAmam
6. Bhagavad GuNa darpaNam - Sri Vishnu sahasra nAmam commentary by Sri Parasara Bhattar
7. Sriramayanam of Valmiki (see note)
8. ThiruvAimozhi
9. Brihad Dhatu Rupavali by TR Krishnacharya
10. Dhaturupa Manjari by L. Anantha Rama Sastri
11. Sabda Manjari by L. Anantha Rama Sastri
12. Monier Williams online Sanskrit-English dictionary

Note: The utara kANdam Slokas quoted by Sri Ranga Ramanuja Muni for Mantra 1 are not seen in a few current versions of Sriramayana we have seen.